



**KENYATTA UNIVERSITY  
OFFICE OF THE CHAIRMAN  
DEPARTMENT OF COMMUNITY HEALTH  
P.O BOX 43844-00100  
NAIROBI**

Tel. +254-20-8710901-19 Ext. 3768/3769

Website: [www.ku.ac.ke](http://www.ku.ac.ke)

E-mail: [chairman-communityhealth@ku.ac.ke](mailto:chairman-communityhealth@ku.ac.ke)

Date: 21<sup>st</sup> August, 2015

Ref:

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**REF: SCHEDULE OF POST- GRADUATE DEFENCES.**

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- **Tuesday 15<sup>th</sup> September 2015**
- **Tuesday 20<sup>th</sup> October 2015**
- **Tuesday 17<sup>th</sup> November 2015**
- **Tuesday 15<sup>th</sup> December 2015**
- **Tuesday 19<sup>th</sup> January 2016**
- **Tuesday 16<sup>th</sup> February 2016**
- **Tuesday 15<sup>th</sup> March 2016**
- **Tuesday 19<sup>th</sup> April 2016**
- **Tuesday 17<sup>th</sup> May 2016**
- **Tuesday 21<sup>st</sup> June 2016**
- **Tuesday 19<sup>th</sup> July 2016**
- **Tuesday 16<sup>th</sup> August 2016**

Please book promptly with the office of the Chairman. Attach on your booking form the following:-

- i) Current Fees Statement
- ii) Clearance duly signed by both supervisors
- iii) Copy of results slip( for proposal presentation)

**NB: Clearance for defense is done on FIRST come FIRST cleared basis.**